



## 2008 Florida Partners in Education Conference

Hyatt Regency Jacksonville Riverfront ♦ Jacksonville, FL 32202 ♦ Exhibit Days: April 9-10, 2008

### **EXHIBITORS WANTED!**

#### ♦ *Connect with education and business professionals!* ♦

The Florida Partners in Education Conference is a forum that brings together school administrators, business partners, volunteers, school board members, superintendents, school advisory council members, teachers, and community leaders to learn about ways to enhance education in Florida. The conference provides participants with replicable models of projects and programs encompassing areas such as student achievement, volunteers, business partnerships, technology, mentoring and a variety of other community involvement topics.

#### **EXHIBITOR BENEFITS:**

- **RATE - ONLY \$250!**  
**Non-Profits ONLY \$100**
- Reach more than 500 attendees in education from throughout the state of Florida.
- 2 full days of exhibit time.
- Listing in Conference Program.
- Listing on FAPE website with link to your website prior to the conference.
- Roster of attendees with contact information.
- Continental breakfast and refreshment breaks in the exhibit area.
- Network with attendees.

#### **EXHIBITOR SPACE:**

- One 6' draped table
- Two chairs
- Name badge for each representative

#### **HOTEL INFORMATION:**

- Hyatt Regency Jacksonville Riverfront  
225 East Coast Line Drive  
Jacksonville, Florida 32202
- Special conference rate: \$142 + tax, single/double - [www.jacksonville.hyatt.com](http://www.jacksonville.hyatt.com)
- Call the Hilton directly **for reservations at 904-588-1234 or 800-233-1234**. All reservations must be guaranteed and accompanied by a first night room deposit or guaranteed with a major credit card.

#### **EXHIBITOR SCHEDULE:**

**Set Up:** Tuesday, April 8 4:00 p.m. - Midnight  
**Tear Down:** Thursday, April 10 3:00 p.m. - 5:00 p.m.

#### **EXHIBIT HOURS:**

Wednesday, April 9 8:00 a.m. - 4:30 p.m.  
Thursday, April 10 8:30 a.m. - 3:30 p.m.

Exhibitors are responsible for dismantling their own displays and removing all materials. Booths may not be dismantled prior to 3:00 p.m. April 10, and must be dismantled by 5:00 p.m.

#### **EXHIBITOR CONFIRMATION:**

Confirmation will be sent prior to the conference. Cancellations must be made in writing to Karen Hanson, Exhibitor Chair, prior to Friday, March 7, 2008 to receive refund of the registration fee less a \$125 administrative fee (\$25 administrative fee for non-profit). **Go to [flpie.net](http://flpie.net) for updates.**

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## Exhibitor Application Form

*Please type or print clearly:*

Company/Organization Name: \_\_\_\_\_

Contact Person: \_\_\_\_\_ Title: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

E-mail: \_\_\_\_\_ website: \_\_\_\_\_

Exhibitor's Name: \_\_\_\_\_ E-mail: \_\_\_\_\_

Chief Product(s) or Service(s): \_\_\_\_\_

**Booth Selection:** Your exhibitor confirmation packet will contain your booth assignment based on date of application receipt and requirements.

**Booth Reservations:** \$250 each \_\_\_\_\_ Non Profit-\$100 each \_\_\_\_\_  
Quantity of Booths: \_\_\_\_\_ Will you require electricity? \_\_\_\_\_

### **Payment Method:**

Check/Money Order made payable to **Florida Association of Partners in Education.**  
**(Mail to: Meeting Makers, Inc., P.O. Box 15106 Tallahassee, FL 32317-5106). Checks must be received no later than March 7, 2008.**

Credit Card (check one) If paying by credit card, please add a **5% processing fee (\$250 + \$12.50 = \$262.50; \$100 + \$5 = \$105)** to your total.

American Express  VISA  MasterCard

Credit Card No. \_\_\_\_\_ Exp. Date \_\_\_\_\_

Name on Credit Card \_\_\_\_\_ Security Code \_\_\_\_\_

As the exhibitor, I agree to abide by all rules and conditions under which the exhibit area is leased to the Florida Association of Partners in Education. Said exhibit specifications and conditions become part of this application. Exhibitor assumes responsibility and agrees if and to the extent permitted by law to indemnify and defend Group (the Florida Association of Partners in Education) and the Hotel and its respective owners, employees, and agents against any claims and expenses arising out of use of the Exhibitor Area. Exhibitor understands that neither Group nor Hotel maintains insurance covering the Exhibitor's property, and it is the sole responsibility of the Exhibitor to obtain such insurance.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**Please call with any questions and fax Exhibitor Application Form to:**

**Karen Hanson, Exhibitor Chair, Phone: (904) 390-2960 FAX: (904) 390-2659**